# INDEX

NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS


ADAMS, ELIZABETH KEMPER.—Dutton and Snedden's Administration of Public Education, 473.

Education: An Essay, and Other Selections, by Ralph Waldo Emerson, 471.

March's A Theory of Mind, 361.

Adam's Religious Teachers of Greece. —G. SANTAYANA, 23.

Affiliations of Pragmatism.—HORACE M. KALLEN, 655.

AIKINS, H. AUSTIN.—Macleane's Reason, Thought, and Language, Or The Many and the One, 640.

ALEXANDER, ARCHIBALD B. D.—Spinoza's Short Treatise on God, Man, and Human Welfare, 495.

Algedonics and Sensationalism.—HENRY RUTGERS MARSHALL, 5.

American Philosophers, Early, 697.

Philosophical Association, Eighth Annual Meeting of.—HAROLD CHAPMAN BROWN, 44.

Psychological Association, Seventh Annual Meeting of.—W. VAN BINGHAM, 91.

"Anti-Pragmatisme."—A. W. MOORE, 291.

Few Words in Reply to Professor Moore's Criticism of.—ALBERT SCHINZ, 434.

AMES, C. H.—William Torrey Harris, 701.

Applied Mathematics, Methods of.—H. S. SHELTON, 533.

Attention, Clearness, Intensity and.—HENRY RUTGERS MARSHALL, 287.

Attitudes, Common Sense and.—DONALD FISHER, 316.

BAILEY, THOMAS P.—Scott's The Psychology of Advertising, 190.

BALDWIN, J. MARK.—Motor Processes and Mental Unity, 182.

Barrus's Nursing the Insane.—JOHN E. DONLEY, 612.

Bases for Generalization in Scientific Methods.—FRANCES H. ROUSMANIERE, 202.

Benett's The Ethical Aspects of Evolution Regarded as a Parallel Growth of Opposite Tendencies.—ALFRED H. LLOYD, 524.

Berguer's La notion de valeur; sa nature psychique, son importance en théologie.—JOSEPH LOUIS PERRIER, 242.

BERRY, CHARLES SCOTT.—Edinger on The Relations of Comparative Anatomy to Comparative Psychology, 305.

Billia on Has the Psychological Laboratory Proved Helpful?—FREDERICK J. E. WOODBRIDGE, 438.

BINGHAM, W. VAN D.—Seventeenth Annual Meeting of the American Psychological Association, 91.

Binocular Rivalry be Suppressed by Practise, Can?—B. B. BREESE, 686.

BODE, B. H.—Jones's Logic, Inductive and Deductive, 625.

BOGGS, L. PEARL.—Shinn's The Development of the Senses in the First Three Years of Childhood, 248.

Bohn's La naissance de l'intelligence.—SAVILLA A. ELKUS, 584.

BOLTON, THADDEUS L.—Efficacy of Consciousness, 421.

BOODIN, J. E.—Ninth Meeting of the Western Philosophical Association, 403.

What Pragmatism Is and Is Not, 627.

BREESE, B. B.—Can Binocular Rivalry be Suppressed by Practise? 686.

BROWN, HAROLD CHAPMAN.—Eighth Annual Meeting of the American Philosophical Association, 44.

Gibson's The Problem of Logic, 303.

Maugé's Le rationalisme comme hypothèse méthodologique, 718.

Pesloüan's Les systèmes logiques et la logistique, 610.

Problem of the Infinite in Space and Time, 514.

Reymond's Logique et mathématiques, 469.

BROWN, WILLIAM ADAMS.—Crozier's My Inner Life, 528.

Bruce's The Riddle of Personality.—W. P. MONTAGUE, 415.

BUCHNER, EDWARD FRANKLIN.—Fourth Annual Meeting of the Southern Society for Philosophy and Psychology, 98.

Bullough on The "Perceptive Problem" in the Æsthetic Appreciation of Single Colors.—KATE GORDON, 333.

BUSH, WENDELL T.—Existential Universe of Discourse, 175.

Knowledge and Perception, 393.

Sources of Logic, 571.

CALKINS, MARY WHITON.—Ebbinghaus's Abriss der Psychologie, 105.

Can Binocular Rivalry be Suppressed by Practise?—B. B. BREESE, 686.

Case of Visual Sensations During Sleep. —ELEANOR H. ROWLAND, 353.

Causality.—ROY WOOD SELLARS, 323.

# INDEX

NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS


ADAMS, ELIZABETH KEMPER.—Dutton and Snedden's Administration of Public Education, 473.

Education: An Essay, and Other Selections, by Ralph Waldo Emerson, 471.

March's A Theory of Mind, 361.

Adam's Religious Teachers of Greece. —G. SANTAYANA, 23.

Affiliations of Pragmatism.—HORACE M. KALLEN, 655.

AIKINS, H. AUSTIN.—Macleane's Reason, Thought, and Language, Or The Many and the One, 640.

ALEXANDER, ARCHIBALD B. D.—Spinoza's Short Treatise on God, Man, and Human Welfare, 495.

Algedonics and Sensationalism.—HENRY RUTGERS MARSHALL, 5.

American Philosophers, Early, 697.

Philosophical Association, Eighth Annual Meeting of.—HAROLD CHAPMAN BROWN, 44.

Psychological Association, Seventh Annual Meeting of.—W. VAN BINGHAM, 91.

"Anti-Pragmatisme."—A. W. MOORE, 291.

Few Words in Reply to Professor Moore's Criticism of.—ALBERT SCHINZ, 434.

AMES, C. H.—William Torrey Harris, 701.

Applied Mathematics, Methods of.—H. S. SHELTON, 533.

Attention, Clearness, Intensity and.—HENRY RUTGERS MARSHALL, 287.

Attitudes, Common Sense and.—DONALD FISHER, 316.

BAILEY, THOMAS P.—Scott's The Psychology of Advertising, 190.

BALDWIN, J. MARK.—Motor Processes and Mental Unity, 182.

Barrus's Nursing the Insane.—JOHN E. DONLEY, 612.

Bases for Generalization in Scientific Methods.—FRANCES H. ROUSMANIERE, 202.

Benett's The Ethical Aspects of Evolution Regarded as a Parallel Growth of Opposite Tendencies.—ALFRED H. LLOYD, 524.

Berguer's La notion de valeur; sa nature psychique, son importance en théologie.—JOSEPH LOUIS PERRIER, 242.

BERRY, CHARLES SCOTT.—Edinger on The Relations of Comparative Anatomy to Comparative Psychology, 305.

Billia on Has the Psychological Laboratory Proved Helpful?—FREDERICK J. E. WOODBRIDGE, 438.

BINGHAM, W. VAN D.—Seventeenth Annual Meeting of the American Psychological Association, 91.

Binocular Rivalry be Suppressed by Practise, Can?—B. B. BREESE, 686.

BODE, B. H.—Jones's Logic, Inductive and Deductive, 625.

BOGGS, L. PEARL.—Shinn's The Development of the Senses in the First Three Years of Childhood, 248.

Bohn's La naissance de l'intelligence.—SAVILLA A. ELKUS, 584.

BOLTON, THADDEUS L.—Efficacy of Consciousness, 421.

BOODIN, J. E.—Ninth Meeting of the Western Philosophical Association, 403.

What Pragmatism Is and Is Not, 627.

BREESE, B. B.—Can Binocular Rivalry be Suppressed by Practise? 686.

BROWN, HAROLD CHAPMAN.—Eighth Annual Meeting of the American Philosophical Association, 44.

Gibson's The Problem of Logic, 303.

Maugé's Le rationalisme comme hypothèse méthodologique, 718.

Pesloüan's Les systèmes logiques et la logistique, 610.

Problem of the Infinite in Space and Time, 514.

Reymond's Logique et mathématiques, 469.

BROWN, WILLIAM ADAMS.—Crozier's My Inner Life, 528.

Bruce's The Riddle of Personality.—W. P. MONTAGUE, 415.

BUCHNER, EDWARD FRANKLIN.—Fourth Annual Meeting of the Southern Society for Philosophy and Psychology, 98.

Bullough on The "Perceptive Problem" in the Æsthetic Appreciation of Single Colors.—KATE GORDON, 333.

BUSH, WENDELL T.—Existential Universe of Discourse, 175.

Knowledge and Perception, 393.

Sources of Logic, 571.

CALKINS, MARY WHITON.—Ebbinghaus's Abriss der Psychologie, 105.

Can Binocular Rivalry be Suppressed by Practise?—B. B. BREESE, 686.

Case of Visual Sensations During Sleep. —ELEANOR H. ROWLAND, 353.

Causality.—ROY WOOD SELLARS, 323.

CLAPP, ELSIE RIPLEY.—Dependence upon Imagination of the Subject-Object Distinction, 455.
Clearness, Intensity, and Attention.—HENRY RUTGERS MARSHALL, 287.
COE, GEORGE A.—Mystical as a Psychological Concept, 197.
Cognition, Critique of, and Its Principles.—KARL SCHMIDT, 281.
Coit's National Ideal and the Book of Common Prayer.—DAVID BAINES-GRIFFITHS, 250.
COLVIN, S. S.—Surbled's L'ame et le cerveau, 386.
"Combinations-Methode," An English Equivalent of.—MAX MEYER, 688.
Common Sense and Aitttudes.—DONALD FISHER, 316.
Conation and Mental Activity.—W. H. WINCH, 477, 505.
Conception, Professor James on.—HELEN WODEHOUSE, 490.
Concerning a Philosophical Platform.—KARL SCHMIDT, 673.
Reply to Professor Creighton.—KARL SCHMIDT, 240.
Consciousness, Efficacy of.—THADDEUS L. BOLTON, 421.
Motor Processes, and.—CHARLES H. JUDD, 85.
The Sense Organs, and the Nervous System.—F. J. E. WOODBRIDGE, 449.
Cosmic Character.—FRANK C. DOAN, 309.
Humanism, Outline of.—FRANK C. DOAN, 57.
CREIGHTON, J. E.—Idea of a Philosophical Platform, 141.
Critique of Cognition and Its Principles.—KARL SCHMIDT, 281.
Croce's Logica Come Scienza del Concetto Puro.—WALTER B. PITKIN, 638.
Crozier's My Inner Life.—WILLIAM ADAMS BROWN, 528.
CUNNINGHAM, G. WATTS.—Ewald's Kants Kritischer Idealismus als Grundlage von Erkenntnistheorie und Ethik, 108.
Cutten's Psychological Phenomena of Christianity.—IRVING KING, 389.
DAVIES, ARTHUR ERNEST.—Education and Philosophy, 365.
De Backer's Institutiones metaphysicæ specialis.—JOSEPH LOUIS PERRIER, 383.
De Garmo's Principles of Secondary Education.—HENRY W. HOLMES, 130.
Delacroix's Études d'histoire et de psychologie du mysticism.—JAMES H. LEUBA, 21.
Dependence upon Imagination of the Subject-Object Distinction.—ELSIE RIPLEY CLAPP, 455.
De Sarlo and G. Calò's Principii di scienza etica and La patologia mentale in rapport all'etica e al diritto.—GUGLIELMO SALVADORI, 552.
DEWEY, JOHN.—Dilemma of the Intellectualist Theory of Truth, 433.
Objects, Data, and Existences: Reply to Professor McGilvary, 13.
Dickinson's Is Immortality Desirable?—G. SANTAYANA, 411.
Dilemma of the Intellectualist Theory of Truth.—JOHN DEWEY, 433.
Division of the Problem of Epistemology.—RALPH BARTON PERRY, 709.
DOAN, FRANK C.—Outline of Cosmic Humanism, 57.
Cosmic Character, 309.
DODSON, G. R.—Interpretation of the St. Louis Philosophical Movement, 337.
DOLSON, G. N.—Jungmann's René Descartes, 556.
DONLEY, JOHN E.—Barrus's Nursing the Insane, 612.
Driesch's Science and Philosophy of the Organism.—T. H. MORGAN, 101.
Dumont's Nicholas de Béquelin.—ALBERT SCHINZ, 218.
Dutton and Snedden's Administration of Public Education in the United States.—ELIZABETH KEMPER ADAMS, 473.
Early American Philosophers, 697.
EASTMAN, MAX.—Hardy's Gospel of Pain, 25.
Ebbinghaus, Hermann.—R. S. WOODWORTH, 253.
Ebbinghaus's Abriss der Psychologie.—MARY WHITON CALKINS, 105.
Edinger on The Relations of Comparative Anatomy to Comparative Psychology.—CHARLES SCOTT BERRY, 305.
Education: An Essay and Other Selections by Ralph Waldo Emerson.—ELIZABETH KEMPER ADAMS, 471.
and Philosophy.—ARTHUR ERNEST DAVIES, 365.
Efficacy of Consciousness.—THADDEUS L. BOLTON, 421.
ELKUS, SAVILLA A.—La naissance de l'intelligence, 584.
Rey's La philosophie moderne, 51.
English Equivalent of "Combinations-Methode."—MAX MEYER, 688.
Epistemology, Division of the Problem of.—RALPH BARTON PERRY, 709.
Ewald's Kants Kritischer Idealismus als Grundlage von Erkenntnistheorie und Ethik.—G. WATTS CUNNINGHAM, 108.
EWER, BERNARD C.—Paradoxes in Natural Realism, 589.
Time Paradox in Perception, 145.

Existential Universe of Discourse.—WENDELL T. BUSH, 175.
Experience and Its Inner Duplicity.—EVANDER BRADLEY MCGILVARY, 225.
Extent, Perceptual Basis for Judgments of.—H. L. HOLLINGWORTH, 623.
FERNALD, GRACE MAXWELL.—Phenomena of Peripheral Vision as Affected by Chromatic and Achromatic Adaptation, with Special Reference to the After-image, 398.
Few Words in Reply to Professor Moore's Criticism of "Anti-Pragmatisme."—ALBERT SCHINZ, 434.
Field of Propositions that Have Full Factual Warrant.—WALTER T. MARVIN, 257.
FISHER, DONALD.—Common Sense and Attitudes, 316.
Frame, Reply to Professor.—DAVID SPENCE HILL, 206.
FRANZ, SHEPHERD IVORY.—Sidis's An Experimental Study of Sleep, 442.
Freedom, Humanism and.—ELLEN BLISS TALBOT, 149.
FREEMAN, FRANK N.—Schulze's Aus der Werkstatt der experimentellen Psychologie und Pädagogik, 440.
Gibson's The Problem of Logic.—HAROLD CHAPMAN BROWN, 303.
Goddard's Studies in New England Transcendentalism.—I. WOODBRIDGE RILEY, 275.
GORDON, KATE.—Bullough on The "Perception Problem" in the Æsthetic Appreciation of Single Colors, 333.
Hildebrand's Problem of Form in Painting and Sculpture, 136.
GRIFFITHS, DAVID BAINES.—Coit's National Ideal and the Book of Common Prayer, 250.
Hardy's Gospel of Pain.—MAX EASTMAN, 25.
Harris, William Torrey.—C. H. AMES, 701.
Harrison's Realities and Ideals.—HENRY W. WRIGHT, 501.
Hegel's Conception of an Introduction to Philosophy.—JAY WILLIAM HUDSON, 345.
HEIDEL, W. A.—Pasquali's Prodi Diadochi in Platonis Cratylum Commentaria, 194.
HENMON, V. A. C.—Seashore's Elementary Experiments in Psychology, 53.
Hiddenness of the Mind.—RALPH BARTON PERRY, 29.
Hildebrand's Problem of Form in Painting and Sculpture.—KATE GORDON, 136.
HIRSCHENSOHN, NIMA.—Schechter's Some Aspects of Rabbinic Theology, 463.
HOLLINGWORTH, H. L.—Perceptual Basis for Judgments of Extent, 623.
HOLMES, HENRY W.—De Garmo's Principles of Secondary Education, 130.
Scott's Social Education, 580.
HUDSON, JAY WILLIAM.—Hegel's Conception of an Introduction to Philosophy, 345.
Humanism and Freedom.—ELLEN BLISS TALBOT, 149.
Idea of a Philosophical Platform, The.—J. E. CREIGHTON, 141.
Ineffable Philosophies.—HENRY M. SHEFFER, 123.
Infinite in Space and Time, Problem of the.—HAROLD CHAPMAN BROWN, 514.
Intellectualist Theory of Truth, Dilemma of the.—JOHN DEWEY, 433.
Interpretation of the St. Louis Philosophical Movement.—G. R. DODSON, 337.
Introduction to Philosophy, Hegel's Conception of an.—JAY WILLIAM HUDSON, 345.
JOHNSON, EDITH HENRY.—Leonard's The Fragments of Empedocles, 193.
JOHNSTON, CHARLES HUGHES.—Meyer's The Nervous Correlate of Pleasantness and Unpleasantness, 271.
Swift's Mind in the Making, 155.
Titchener's Psychology of Feeling and Attention, 64.
JONES, ELMER E.—Smith's The Limits of Educability in Paramecium, 220.
Jones's Logic, Inductive and Deductive.—B. H. BODE, 625.
Journals and New Books, 26, 54, 81, 109, 137, 166, 194, 221, 251, 278, 307, 335, 363, 390, 417, 443, 472, 502, 531, 557, 586, 613, 641, 670, 694, 720.
Joyce's Principles of Logic.—A. K. ROGERS, 387.
JUDD, CHARLES H.—Motor Processes and Consciousness, 85.
What is Perception? 36.
Jungmann's René Descartes.—G. N. DOLSON, 556.
KALLEN, HORACE M.—Affiliations of Pragmatism, 655.
Dr. Montague and the Pragmatic Notion of Value, 549.
KING, IRVING.—Cutten's Psychological Phenomena of Christianity, 389.
Knowledge and Perception.—WENDELL T. BUSH, 393.
Külpe's Kant.—A. O. LOVEJOY, 719.
LEIGHTON, J. A.—Philosophy and the History of Philosophy, 519.
Leonard's The Fragments of Empedocles.—EDITH HENRY JOHNSON, 193.
LEUBA, JAMES H.—Delacroix's Études d'histoire et de psycologie du mysticisme, 21.

LIPSKY, A.—University of Iowa Studies in Psychology, 134.
LLOYD, ALFRED H.—Benett's The Ethical Aspects of Evolution Regarded as a Parallel Growth of Opposite Tendencies, 524.
Logic, Sources of.—WENDELL T. BUSH, 571.
LOVEJOY, A. O.—Külpe's Kant, 719.
Pragmatism and Realism, 575.
MCGILVARY, EVANDER BRADLEY.—Experience and Its Inner Duplicity, 225.
Macleane's Reason, Thought, and Language, or The Many and the One. —H. AUSTIN AIKINS, 640.
March's A Theory of Mind.—ELIZABETH KEMPER ADAMS, 361.
MARSHALL, HENRY RUTGERS.—Algedonics and Sensationalism, 5.
Clearness, Intensity, and Attention, 287.
MARVIN, WALTER T.—Field of Propositions that Have Full Factual Warrant, 257.
Stein's Philosophische Strömungen der Gegenwart, 668.
MASON, M. PHILLIPS.—Watson's The Philosophy of Kant Explained, 665.
Maugé's Le rationalisme comme hypothèse méthodologique.—HAROLD CHAPMAN BROWN, 718.
May a Realist be a Pragmatist? I. The Two Doctrines Defined; II. Implications of Instrumentalism; III. Implications of Psychological Pragmatism; IV. Implications of Humanism and of the Pragmatic Criterion.—W. P. MONTAGUE, 460, 485, 543, 561.
Mental Activity, Conation and.—W. H. WINCH, 477, 505.
Unity, Motor Processes and.—J. MARK BALDWIN, 182.
Methods of Applied Mathematics.—H. S. SHELTON, 533.
MEYER, MAX.—An English Equivalent of "Combinations-Methode," 688.
Meyer's The Nervous Correlate of Pleasantness and Unpleasantness. —CHARLES HUGHES JOHNSTON, 271.
Mind, Hiddenness of the.—RALPH BARTON PERRY, 29.
Within, and the Mind Without.—RALPH BARTON PERRY, 169.
Mind's Familiarity with Itself.—RALPH BARTON PERRY, 113.
MONTAGUE, W. P.—Bruce's The Riddle of Personality, 415.
May a Realist be a Pragmatist? I. The Two Doctrines Defined; II. Implications of Instrumentalism; III. Implications of Psychological Pragmatism; IV. Implications of Humanism and of the Pragmatic Criterion, 460, 485, 543, 561.
The True, the Good, and the Beautiful from a Pragmatic Standpoint, 233.
Montague and the Pragmatic Notion of Value.—HORACE M. KALLEN, 549.
MOORE, A. W.—"Anti-Pragmatisme," 291.
Pragmatism and Solipsism, 378.
MORGAN, T. H.—Driesch's Science and Philosophy of the Organism, 101.
Motor Processes and Consciousness.—CHARLES H. JUDD, 85.
and Mental Unity.—J. MARK BALDWIN, 182.
Mumford's The Origins of Leadership. —HUTTON WEBSTER, 416.
MÜNSTERBERG, Note from Professor, 196.
Mystical as a Psychological Concept.—GEORGE A. COE, 197.
Natural Realism, Paradoxes in.—BERNARD C. EWER, 589.
New Books, Journals and, 26, 54, 81, 109, 137, 166, 194, 221, 251, 278, 307, 335, 363, 390, 417, 443, 472, 502, 521, 557, 586, 613, 641, 670, 694, 720.
New York Academy of Sciences, Section of Anthropology and Psychology.—R. S. WOODWORTH, 208.
News, Notes and, 28, 55, 82, 111, 138, 167, 196, 222, 252, 279, 308, 336, 364, 392, 419, 446, 475, 503, 532, 558, 588, 615, 644, 671, 697, 721.
Note on the Specialization of Mental Functions with Varying Content. —EDWARD L. THORNDIKE, 239.
Notes and News, 28, 55, 82, 111, 138, 167, 196, 222, 252, 279, 308, 336, 364, 392, 419, 446, 475, 503, 532, 558, 588, 615, 644, 671, 697, 721.
North Central Association of Teachers of Psychology in Normal Schools and Colleges, Report of the Meeting of the.—THE SECRETARY OF THE ASSOCIATION, 295.
Objects, Data, and Existences: Reply to Professor McGilvary.—JOHN DEWEY, 13.
Outline of Cosmic Humanism.—FRANK C. DOAN, 57.
OVERSTREET, H. A.—Read's The Metaphysics of Nature, 689.
Paradoxes in Natural Realism.—BERNARD C. EWER, 589.
in Visual Space, Some Neglected.—WALTER B. PITKIN, 601, 645.
Pasquali's Procli Diadochi in Platonis Cratylum Commentaria.—W. A. HEIDEL, 194.
Perception, Knowledge and.—WENDELL T. BUSH, 393.
Time Paradox in.—BERNARD C. EWER, 145.
What is.—CHARLES H. JUDD, 36.

Perceptual Basis for Judgments of Extent.—H. L. HOLLINGWORTH, 623.
Peripheral Vision as Affected by Chromatic and Achromatic Adaptation, with Special Reference to the After-Image, Phenomena of.—GRACE MAXWELL FERNALD, 398.
PERRIER, JOSEPH LOUIS.—Berguer's La notion de valeur; sa nature psychique, son importance en théologie, 242.
De Backer's Institutiones metaphysicæ speciales, 383.
PERRY, RALPH BARTON.—Division of the Problem of Epistemology, 709.
Hiddenness of the Mind, 29.
La philosophie sociale de Renouvier, 467.
Mind Within and the Mind Without, 169.
Mind's Familiarity with Itself, 113.
Perry's The Moral Economy.—NORMAN WILDE, 608.
Pesloüan's Les systèmes logiques et la logistique.—HAROLD CHAPMAN BROWN, 610.
Phenomena of Peripheral Vision as Affected by Chromatic and Achromatic Adaptation, with Special Reference to the After-Image.—GRACE MAXWELL FERNALD, 398.
Philosophical Platform, Concerning a.—KARL SCHMIDT, 673.
Concerning a, Reply to Professor Creighton.—KARL SCHMIDT, 240.
Idea of a.—J. E. CREIGHTON, 141.
Philosophies, Ineffable.—HENRY M. SHEFFER, 123.
Philosophy and the History of Philosophy.—J. A. LEIGHTON, 519.
Education and.—ARTHUR ERNEST DAVIES, 365.
Picard's La philosophie sociale de Renouvier.—RALPH BARTON PERRY, 467.
PITKIN, WALTER BOUGHTON.—Croce's Logica come scienza del concetto Puro, 638.
Some Neglected Paradoxes in Visual Space, 601, 645.
Pluralism, Why Not?—JOHN E. RUSSELL, 372.
Poulton's Essays on Evolution.—FRANCIS B. SUMNER, 185.
Pragmatic Notion of Value, Dr. Montague and the.—HORACE M. KALLEN, 549.
Pragmatism, Affiliations of.—HORACE M. KALLEN, 655.
and Realism.—A. O. LOVEJOY, 575.
and Solipsism.—ADDISON WEBSTER MOORE, 378.
Transcendentalism, and.—I. WOODBRIDGE RILEY, 263.
Pragmatist, May a Realist be a? I. The Two Doctrines Defined; II. Implications of Instrumentalism; III. Implications of Psychological Pragmatism; IV. Implications of Humanism and of the Pragmatic Criterion.—W. P. MONTAGUE, 460, 485, 543, 561.
Pratt's What is Pragmatism?—HELEN THOMPSON WOOLLEY, 300.
Problem of the Infinite in Space and Time.—HAROLD CHAPMAN BROWN, 514.
Proceedings of the Aristotelian Society.—W. H. SHELDON, 328.
Professor James on Conception.—HELEN WODEHOUSE, 490.
Propositions, Field of, that Have Full Factual Warrant.—WALTER T. MARVIN, 257.
Read's The Metaphysics of Nature.—H. A. OVERSTREET, 689.
Realism, Pragmatism and.—A. O. LOVEJOY, 575.
Reply to Professor Creighton, Concerning a Philosophical Platform.—KARL SCHMIDT, 240.
to Professor Frame.—DAVID SPENCE HILL, 206.
to Professor McGilvary.—Objects, Data, and Existences.—JOHN DEWEY, 13.
to Professor Moore's Criticism of "Anti-Pragmatisme," Few Words in.—ALBERT SCHINZ, 434.
Reymond's Logique et mathématiques.—HAROLD CHAPMAN BROWN, 469.
Rey's La philosophie moderne.—SAVILLA ALICE ELKUS, 51.
Richter's Einführung in die Philosophie.—HENRY A. RUGER, 214.
RIEBER, C. H.—Royce's Race Questions and Other American Problems, 163.
RILEY, I. WOODBRIDGE.—Goddard's Studies in New England Transcendentalism, 275.
Transcendentalism and Pragmatism, 263.
ROGERS, A. K.—Joyce's Principles of Logic, 387.
Ross's Social Psychology.—JAMES H. TUFTS, 357.
ROUSMANIERE, FRANCES H.—The Bases for Generalization in Scientific Methods, 202.
ROWLAND, ELEANOR H.—Case of Visual Sensations During Sleep, 353.
Royce's Philosophy of Loyalty.—FRANK CHAPMAN SHARP, 77.
Race Questions, and Other American Problems.—C. H. RIEBER, 163.
RUGER, HENRY A.—Richter's Einführung in die Philosophie, 214.
RUSSELL, JOHN E.—Why Not Pluralism? 372.
SALVADORI, GUGLIELMO.—De Sarlo and G. Calò's Principii di scienza etica and La patologia mentale in rapport all'etica e al diritto, 552.

SANTAYANA, G.—Adam's Religious Teachers of Greece, 23.
Dickinson's Is Immortality Desirable? 411.
Santayana and Immortality.—VICTORIA WELBY, 661.
Schechter's Some Aspects of Rabbinic Theology.—NIMA HIRSCHENSOHN, 463.
SCHINZ, ALBERT.—Dumont's Nicholas de Béquelin, 218.
Few Words in Reply to Professor Moore's Criticism of "Anti-Pragmatisme," 434.
SCHMIDT, KARL.—Concerning a Philosophical Platform: A Reply to Professor Creighton, 240.
Concerning a Philosophical Platform, 673.
Critique of Cognition and Its Principles, 281.
Schulze's Aus der Werkstatt der experimentellen Psychologie und Pädagogik.—FRANK N. FREEMAN, 440.
Scott's Social Education.—HENRY W. HOLMES, 580.
The Psychology of Advertising.—THOMAS P. BAILEY, 190.
Seashore's Elementary Experiments in Psychology.—V. A. C. HENMON, 53.
SELLARS, ROY WOOD.—Causality, 323.
Space, 617.
Sensationalism, Algedonics and.—HENRY RUTGERS MARSHALL, 5.
Sense Organs and the Nervous System, Consciousness and.—FREDERICK J. E. WOODBRIDGE, 449.
SHARP, FRANK CHAPMAN.—Royce's Philosophy of Loyalty, 77.
SHEFFER, HENRY M.—Ineffable Philosophies, 123.
SHELDON, W. H.—Proceedings of the Aristotelian Society, 328.
SHELTON, H. S.—Methods of Applied Mathematics, 533.
Shinn's The Development of the Senses in the First Three Years of Childhood.—L. PEARL BOGGS, 248.
Sidis's An Experimental Study of Sleep.—SHEPHERD IVORY FRANZ, 442.
Smith's The Limits of Educability in Paramecium.—ELMER E. JONES, 220.
Societies: Eighth Annual Meeting of the American Philosophical Association.—HAROLD CHAPMAN BROWN, 24.
Fourth Annual Meeting of the Southern Society for Philosophy and Psychology.—EDWARD FRANKLIN BUCHNER, 98.
Ninth Meeting of the Western Philosophical Association.—J. E. BOODIN, 403.
Proceedings of the Aristotelian Society.—W. H. SHELDON, 328.
Report of the Meeting of the North Central Association of Teachers of Psychology in Normal Schools and Colleges.—THE SECRETARY OF THE ASSOCIATION, 295.
Section of Anthropology and Psychology of the New York Academy of Sciences.—R. S. WOODWORTH, 208.
Seventh Annual Meeting of the American Psychological Association.—W. VAN D. BINGHAM, 91.
Solipsism, Pragmatism and.—ADDISON WEBSTER MOORE, 378.
Some Neglected Paradoxes in Visual Space.—WALTER B. PITKIN, 601, 645.
Sources of Logic.—WENDELL T. BUSH, 571.
Southern Society for Philosophy and Psychology, Fourth Annual Meeting of the.—EDWARD FRANKLIN BUCHNER, 98.
Space.—ROY WOOD SELLARS, 617.
Specialization of Mental Functions with Varying Content.—EDWARD L. THORNDIKE, 239.
Spinoza's Short Treatise on God, Man, and Human Welfare.—ARCHIBALD B. D. ALEXANDER, 495.
St. Louis Philosophical Movement, Interpretation of the.—G. R. DODSON, 337.
Stein's Philosophische Strömungen der Gegenwart.—WALTER T. MARVIN, 668.
Subject-Object Distinction, Dependence upon Imagination of the.—ELSIE RIPLEY CLAPP, 455.
SUMNER, FRANCIS B.—Poulton's Essays on Evolution, 185.
Surbled's L'ame et le cerveau.—S. S. COLVIN, 386.
Swift's Mind in the Making.—CHARLES HUGHES JOHNSTON, 155.
TALBOT, ELLEN BLISS.—Humanism and Freedom, 149.
The True, the Good, and the Beautiful from a Pragmatic Standpoint.—W. P. MONTAGUE, 233.
THORNDIKE, EDWARD L.—Note on the Specialization of Mental Functions with Varying Content, 239.
Time Paradox in Perception, The.—BERNARD C. EWER, 145.
Titchener's A Text-book of Psychology.—R. S. WOODWORTH, 692.
Psychology of Feeling and Attention.—CHARLES HUGHES JOHNSTON, 64.
Transcendentalism and Pragmatism.—I. WOODBRIDGE RILEY, 263.

TUFTS, JAMES H.—Ross's Social Psychology, 357.
Universe of Discourse, The Existential. —WENDELL T. BUSH, 175.
University of Iowa Studies in Psychology.—A. LIPSKY, 134.
Value, Dr.. Montague and the Pragmatic Notion of.—HORACE M. KALLEN, 549.
Vaschide, Viollet, Marie, Lubomirska, Meunier, Laures; Contributions to Psychopathology.—FREDERICK LYMAN WELLS, 266.
Visual Sensations During Sleep, A Case of.—ELEANOR H. ROWLAND, 353.
Space, Some Neglected Paradoxes in. —WALTER B. PITKIN, 601, 645.
Watson's The Philosophy of Kant Explained.—M. PHILLIPS MASON, 665.
WEBSTER, HUTTON.—Mumford's The Origins of Leadership, 416.
WELBY, VICTORIA.—Professor Santayana and Immortality, 661.
WELLS, FREDERICK LYMAN.—Vaschide, Viollet, Marie, Lubomirska, Meunier, Laures; Contributions to Psychopathology, 266.
Western Philosophical Association, Ninth Meeting of the.—J. E. BOODIN, 403.
What is Perception?—CHARLES H. JUDD, 36.
Pragmatism Is and Is Not.—J. E. BOODIN, 627.
Why Not Pluralism?—JOHN E. RUSSELL, 372.
WILDE, NORMAN.—Perry's The Moral Economy, 608.
WINCH, W. H.—Conation and Mental Activity, 477, 505.
WODEHOUSE, HELEN.—Professor James on Conception, 490.
WOODBRIDGE, FREDERICK J. E.—Billia on Has the Psychological Laboratory Proved Helpful? 438.
Consciousness, The Sense Organs, and the Nervous System, 449.
WOODWORTH, R. S.—Hermann Ebbinghaus, 253.
Section of Anthropology and Psychology of the New York Academy of Sciences, 208.
Titchener's A Text-book of Psychology, 692.
WOOLLEY, HELEN THOMPSON.—Pratt's What is Pragmatism? 300.
WRIGHT, HENRY W.—Harrison's Realities and Ideals, 501.

## ERRATA

Page 269, line 4 from top, for "*literatum*," read *literatim*.
Page 269, line 9 from top, for Blond, read Bloud.